REFERENCE QUESTIONNAIRE

PUERTO RICO DEPARTMENT OF EDUCATION PRDE-OSIATD-2018-2004-STUDENT INFORMATION SYSTEM (SIS)

| REFERENCE NAME (Company/Org | anization): | |
|-----------------------------|---------------------|------------------------------------|
| PROPOSER (VENDOR) NAME: | ProInfo | intends to submit a proposal to |
| INFORMATION SYSTEM (SIS). | in response to PRDE | s RFP PRDE-OSIATD-2018-004-STUDENT |

INSTRUCTIONS TO INDIVIDUAL COMPLETING REFERENCE QUESTIONNAIRE:

- 1. Complete Section I. RATING using the Rating Scale provided.
- 2. Complete Section II. GENERAL INFORMATION (This section is for information only and will not be scored.)
- 3. Complete Section III. ACKNOWLEDGEMENT by manually signing and dating the document. (Reference documents must include a manual actual signature.)
- 4. E-mail <u>THIS PAGE</u> and your completed reference document, <u>SECTIONS I through III</u> to <u>SIS RFP @de.pr.gov</u>.
- 5. This completed document <u>MUST</u> be received no later than <u>4:00 p.m. on January 16, 2019</u> AST. Reference documents received after this time will not be considered. References received without a manual signature will not be accepted.
- 6. DO NOT return this document to the Proposer (Vendor).
- 7. The Puerto Rico Department of Education (PRDE) may contact references by phone for further clarification if necessary.

| 6. | Rate | the a | accurac | cy and | d time | lines | s of th | ne ver | ndor's | billin | ıg ar | nd/or invoices: |
|----------------|--|------------|-----------------|--------|---------|-----------------|-------------------|--------|--------|--------|-------|---|
| | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 | |
| 7. | Rate the vendor's ability to resolve a problem related to the services provided quickly and effectively: | | | | | | | | | | | |
| | 40 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 | |
| 8. | Rate | the | vendor' | s flex | ibility | in me | eeting | chan | ging l | ousin | ess | requirements: |
| (| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 | |
| 9. | Rate | | likeliho | od of | your o | comp | any/o | rganiz | zation | reco | mm | ending this vendor to others in the |
| | 10ture |) | | 7 | 6 | 5 | 4 | 3 | 2 | | 0 | |
| | 10 | 9 | 8 | 7 | | 1321 |) =), | 3 | 2 | 1 | 0 | |
| | 20.20.20.20.20.20.20.20.20.20.20.20.20.2 | 45,000,000 | ENERA | | | MARKET MARKETON | | | | | | |
| 1. | you | bus | iness/o | rgani | zatior | and | any c | ther o | comm | ents | you | vices provided by this vendor for would like to provide: |
| | | | endor pols in P | | | | junio | r and | seni | or hig | gh s | chool students from all Public |
| | 11 | would | d like to | o emp | phasi | ze th | | | | | | nfo to our institution have been nges such as changes in public |
| 10 | | | s and | | | | | • | | | | |
| 2. | Duri | ng w | hat tim | e per | iod di | d the | vend | or pro | vide t | hese | ser | vices for your business? |
| | Мо | nth:_ | 11 | Year: | 20 | 014 | | | to | M | lonth | :/Year: |
| 3. | Ann | ual V | /alue of | Cont | tract: | \$ | 2,0 | 000 | 8 | | | corrent |
| | | | | | | | / | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Section III. ACKNOWLEDGEMENT

| Section III. ACKNOWLEDGEMENT | |
|--|--|
| I affirm to the best of my knowledge that the information factual: | mation I have provided is true, correct, and |
| Signature of Reference | Date |
| Felix M. Cortes Muraly | Title |
| 757 - 841 - 2000 Phone Number | |
| fcortes @ Ruge. Email address | 590 |

FORM 5 CONTINUED: REFERENCE QUESTIONNAIRE PUERTO RICO DEPARTMENT OF EDUCATION PRDE -OSIATD-2018-004- STUDENT INFORMATION SYSTEM (SIS)

| RE | FERE | NCI | E NAM | E: <u>P</u> | ontifi | cal Ca | atholi | c Un | iversi | ty of | Pue | rto Rico | | |
|-----|---------------|------------|---------------------|------------------------|----------------|------------------|----------------|-----------------|----------------|----------------|---------------|---------------------------------|-------------------|----------------|
| PR | OPOS | ER | (VENI | OOR) | NAM | E:_P | rolnfo | <u> </u> | | | | | | |
| Sec | ction | l. R | ATING | ĺ | | | | | | | | | | |
| | | | ing Sca ich item | | vided I | below, | rate th | ne foll | owing | numb | ered | items by circlin | ng the ap | propriate |
| | | | | | | | RA | TING | SCA | LE | | | | |
| | | | CATE | GORY | | | | | | | sc | ORE | | |
| | | Ī | Poor o | r Inad | equate | e Perfo | orman | | 0 | | | | | |
| | | Ī | Below | Avera | ge | | | | | | | 1 – 3 | | |
| | | | Avera | ge | | | | | 4 – 6 | | | | | |
| | | - 1 | Above | Avera | ige | | | | 7 - 9 | | | | | |
| | | | Excelle | ent | | | | | | | | 10 | | |
| 1. | Rate | the 9 | overal | l quali 7 | ty of t | the ve | ndor's | s serv | vices: | 1 | 0 | | | |
| 2. | Rate | the | respor | nse tin | ne of | this ve | endor | | | | | | | |
| 2 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 | | | |
| 3. | Rate provi | hov ded | v well t on tim | he ag e. <i>(Ti</i> | reed his pe | upon, ertains | plann to de | ied so elays | chedu under | le wa the c | s co contr | nsistently me ol of the vend | t and de lor): | liverables |
| (| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 | | | |
| 4. | | | overal | | | servic | e and | l time | liness | in re | spor | nding to custo | mer ser | vice inquiries |
| (| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 | | | |
| 5. | Rate | | | edge | of the | vend | or's a | ssign | ed sta | iff and | d the | eir ability to ac | complis | h duties as |

10 9 8 7 6 5 4 3 2 1 0